

## **Mason Township Board Meeting**

### **Regular Meeting**

**October 13th, 2020**

Supervisor Brandt called the meeting to order at 7:00pm and the pledge of allegiance was given

**Roll Call:** Trustee Allen, Arnold, Treasure Chew, Supervisor Brandt and Rep Clerk Greathouse. All present.

**Public Comments:** Jack Hughes from Mud Lake came to the meeting and brought to the Board's attention about a neighbor, Roger Hall. He is also concerned about possible distribution of marijuana and possible growth at the residents of 68045 Tharp Lake Rd. He stated that he thinks that they are growing it in their house and possible pole barn. People come and go all hours of the day and night. John Brandt advised Mr. Hughes to contact the sheriff department. Mr. Hughes and Nancy Ehret also brought to the Board's attention of a possible business of RV hauling at the same location.

Nancy Ehret voiced her concerns regarding the upcoming election. Hostile voters, weather, and the lack of space or enter / exit route.

Chairman Tom Jerdon and President Joe Odenwald came in from South Western Michigan College. Moto" "Knowledge for all". SMC received 50% of the funding a large university receives. President Odenwald discussed the impact of a college education on the economy and blue collar income.

**Approve Agenda:** Trustee Arnold made motion to approve the agenda, Trustee Allen second. Motion carried

**Approval of consent agenda:** Trustee Allen made motion, Trustee Arnold second to approve the consent agenda of last month's minutes, financial obligations and the Treasure's report. Roll call vote- Chew-yes, Greathouse- yes, Brandt- yes, Arnold-yes and Allen-yes. Motion carried

### **Reports:**

#### **Cass County Sheriffs-**

**Cass County Commission-**Roseann Marchetti was present at the meeting. She informed us that the CC economic development corporation is teaming up with CCC to help small business in Cass Count and individual townships. There will be 2 flue shot drive-ups Friday Oct 16rg 9am-1pm and October 24<sup>th</sup> at SMC. Starting October 20<sup>th</sup>, jury trails will start again. New recycling laws for material management will be released.

#### **Zoning Administrator-**

**Planning Commission-** Trustee Allen mentions that the master plan is going to be finalized.

**SEPSA-** Trustee Arnold mentioned that there have been finds for people calling and complaining about people burning (even when it is ok).

#### **Building Department-**

**Unfinished/ongoing Business:**

1. 65B88 product coating might be necessary for a new locations next year. Spanich Terrace – chip seal, Channel Pkwy- chip seal, Kessington- GSB88, STarbrick Rd- GSB88
2. Quote from M.Cloud for playground mulch- tabled

**New Business:**

1. Approval of election inspector- tabled
2. Indiana Michigan Power Contract, John will look over the contract
3. Halloween Hours 5:30-7:30pm

**Comments:**

**Correspondence:** none

**Dates:**

Board Meeting Oct.13<sup>th</sup>, 7pm

**Motion to adjourn:** was made by Trustee Allen, second by Trustee Arnold at 7:57pm

Respectfully submitted,

Chelsa Greathouse, Rep. Township Clerk/ Deputy Clerk